**WESTERN CAPE**

**Booking Form: Appleton Campsite (Members)**

**Please complete fully and send to Scout Headquarters, along with proof of payment, to make a booking.**

**FULL PAYMENT IS REQUIRED TO CONFIRM BOOKING – NO LATER THAN 14 DAYS BEFORE ACTIVITY STARTS**

*50% of total fee must be paid to make a booking*

*This booking fee is forfeited if event is cancelled less than 14 days before start*

*Once a booking is confirmed, the full amount is forfeited in the event of cancellation*

**CAMP INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| GROUP NAME: | | | |  | | | | | | | | | | | | | | | | SECTION: | | |  | | | | | | |
| ARRIVAL DATE: | | | |  | | | | | | DEPARTURE DATE: | | | | | | | | |  | | | | | | | | | |
| ARRIVAL TIME: | | | |  | | | | | | DEPARTURE TIME: | | | | | | | | |  | | | | | | | | | |
| TYPE OF CAMP: ✓ | | | | COURSE | | | |  | | CAMP | | | | | |  | | | PRIVATE | | | | | | |  | | |
| **CONTACT INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERSON IN CHARGE: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE: | | | | GENDER: | | | | | | | | | DATE OF BIRTH: | | | | | | | | | | | | | | | | |
| ADDRESS: | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| TEL NO HOME: | | | | | | | TEL NO WORK: | | | | | | | | | | CELL NO: | | | | | | | | | | | | |
| FAX NO: | | | | | | | EMAIL: | | | | | | | | | | | | | | | | | | | | | | |
| **ESTIMATED NUMBERS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CUBS | | SCOUTS | | | ROVERS | | | | SCOUTERS | | | OTHER ADULTS | | | | | | OTHER MINORS | | | | | | TOTAL | | | | | |
|  | |  | | |  | | | |  | | |  | | | | | |  | | | | | |  | | | | | |
| **FACILITIES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCOUT MEMBERS - ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | Number of Nights NiNights | | | Number of People | | TOTAL DUE | | | | Deposit/Full Amount | | | | | | | Receipt | | | Date | | | | |
| CAMP/DAY FEE | R50 per night | | | | |  | | |  | |  | | | |  | | | | | | |  | | |  | | | | |
| BUNKROOM | R520 per night  **(base charge for up to 8 people)** | | | | |  | | |  | |
| BUNKROOM | R55 **(additional cost per person over 8 – Max 18)** | | | | |  | | |  | |
| LECTURE ROOM | R650 | | | | |  | | |  | |
| ***Scout venues are primarily intended for scout activities. If a member makes a booking to take non-members to a scout venue, then non-member rates will apply for the booking, during peak periods.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CONTRACT ARRANGEMENTS AND PAYMENT DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I hereby agree that all camping will be based on "Camping Standards" and that the rules for camping as set in the Policies and Organisational Rules will be observed. I further agree to abide by the Appleton rules and acknowledge that I will be responsible for the expense of any damage caused to Appleton by any of the people included in this booking or under my supervision. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE: | | | FULL NAME: | | | | | | | RANK: | | | | DATE: | | | | | | |
| COUNTER SIGNATURE | | | FULL NAME: | | | | | | | RANK: | | | | DATE: | | | | | | | **BANKING DETAILS**  Please request | | | | | |
| **PLEASE NOTE:** SCOUTS - If this form IS not countersigned by the DC or RTC the DC must nevertheless be advised.  CUBS - It is essential that the DC or RTC Cubs countersign this application. | | | | | | | | | | | | | | | | | | | | | | | | | | | |