**WESTERN CAPE**

**Booking Form: Scout Mountain Club Hut (Non-Members)**

**Please complete fully and send to Scout Headquarters, along with proof of payment, to secure a booking.**

**FULL PAYMENT IS REQUIRED TO SECURE A BOOKING**

*50% of fee will be forfeited if activity is cancelled less than 30 days before start*

*Full Booking Fee will be forfeited if activity is cancelled less than 14 days before start*

**HIKE INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| GROUP NAME: | | |  | | | | | | | | | | | | | SECTION: | |  | | | | |
| ARRIVAL DATE: | | |  | | | | | | | DEPARTURE DATE: | | | | | |  | | | | | | |
| ARRIVAL TIME: | | |  | | | | | | | DEPARTURE TIME: | | | | | |  | | | | | | |
| TYPE OF CAMP: ✓ | | | COURSE | | | | | |  | CAMP | |  | | | | PRIVATE | | | | |  | |
| **CONTACT INFORMATION** | | | | | | | | | | | | | | | | | | | | | | |
| PERSON IN CHARGE: | | |  | | | | | | | | | | | | | | | | | | | |
| AGE: | | | GENDER: | | | | | | | | DATE OF BIRTH: | | | | | | | | | | | |
| ADDRESS: | | |  | | | | | | | | | | | | | | | | | | | |
| TEL NO HOME: | | | | | | TEL NO WORK: | | | | | | | CELL NO: | | | | | | | | | |
| FAX NO: | | | | | | EMAIL: | | | | | | | | | | | | | | | | |
| **ESTIMATED NUMBERS** | | | | | | | | | | | | | | | | | | | | | | |
| CUBS | SCOUTS | | | | ROVERS | | | SCOUTERS | | OTHER ADULTS | | | | OTHER MINORS | | | | | | TOTAL | | |
|  |  | | | |  | | |  | |  | | | |  | | | | | |  | | |
| **FACILITIES (please tick as required)** | | | | | | | | | | | | | | | | | | | | | | |
| NON-MEMBERS | | | | | | | | | | | | | | | | | | | | | | |
| HUT FEE | | Number of nights | | Number of people | | | TOTAL DUE | | | Deposit/Full Amount | | | | | Receipt | | | | Date | | | |
| R1320 per day night **(base charge for up to 8 people)** | |  | |  | | |  | | |  | | | | |  | | | |  | | | |
| R130 per day/night  **(additional cost per person over 8**  **– Max 18)** | |  | |  | | |  | | |  | | | | |  | | | |  | | | |
| **CONTRACT ARRANGEMENTS AND PAYMENT DETAILS** | | | | | | | | | | | | | | | | | | | | | | |
| I hereby agree that all camping will be based on "Camping Standards" and that the rules for camping as set in the Policies and Organisational Rules will be observed. I further agree to abide by the SMC rules and acknowledge that I will be responsible for the expense of any damage caused to SMC by any of the people included in this booking or under my supervision. | | | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE: | | FULL NAME: | | | | | | | | DATE: | | | | | | | **BANKING DETAILS**  Please request | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |

10/2023